## **Faculty Senate Agenda**

November 26, 2024 Henson Hall 103

http://www.salisbury.edu/campusgov/facsenate/

## Call to order (3:30 p.m.)

- 1. Announcements from President Lepre
- 2. Approval of Minutes from November 12 and November 19, 2024 meetings
- 3. Announcements from Provost Couch
- 4. Announcements from the Senate President
- 5. Committee Reports
  - a. Ad Hoc Committee Report on Student Evaluations (plus motion)
  - b. IEC Report on International Education at Salisbury (plus 2 motions and 1 flow chart)
  - c. FFOC Report
  - d. Revised SAC report

## 6. Unfinished Business

- 7. New Business
  - LRAP Charge for Strategic Planning
  - Motion Merit Pay and Training
  - AFT motion on Action Plan for Faculty not meeting expectations
  - Motion on Parking for Faculty

(Adjourn 5pm)